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| --- |
| **APPLICATIONS WILL BE CONSIDERED FROM JUDGES WITH TRAINING/EXAMINATION AIMS** |
| **Name:** |  |
| **Address:** |  |
| **Phone No:** |  | **Email:** |  |
| **Mobile:** |  | **BD No:** |  |
| **Judge List:**  | **6** | **5** | **4** | **3** | **3a** | **2** | **2a** | **1** |
| **Please give brief outline of the reason for your application:**  |  |
| **Please give brief outline of your experience in writing/sitting in/examinations/training events attended:** |  |
| **Availability** |
| **Date:** | **Yes / No** | **Comments:** |
| Wed 8th April  |  |  |
| Thurs 9th April  |  |  |
| Fri 10th April  |  |  |
| Sat 11th April  |  |  |
| Sun 12th April  |  |  |
| **BD Office Use Only** |
| **Date received:** |  |
| **Added to List:** |  |
| **Passed on to Organiser:** |  |