|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **APPLICATIONS WILL BE CONSIDERED FROM JUDGES WITH TRAINING/EXAMINATION AIMS** | | | | | | | | | | |
| **Name:** |  | | | | | | | | | |
| **Address:** |  | | | | | | | | | |
| **Phone No:** |  | | | | | **Email:** |  | | | |
| **Mobile:** |  | | | | | **BD No:** |  | | | |
| **Judge List:** | **6** | | **5** | | **4** | **3** | **3a** | **2** | **2a** | **1** |
| **Please give brief outline of the reason for your application:** | | | |  | | | | | | |
| **Please give brief outline of your experience in writing/sitting in/examinations/training events attended:** | | | |  | | | | | | |
| **Availability** | | | | | | | | | | |
| **Date:** | | **Yes / No** | | **Comments:** | | | | | | |
| Wed 8th April | |  | |  | | | | | | |
| Thurs 9th April | |  | |  | | | | | | |
| Fri 10th April | |  | |  | | | | | | |
| Sat 11th April | |  | |  | | | | | | |
| Sun 12th April | |  | |  | | | | | | |
| **BD Office Use Only** | | | | | | | | | | |
| **Date received:** | | | |  | | | | | | |
| **Added to List:** | | | |  | | | | | | |
| **Passed on to Organiser:** | | | |  | | | | | | |